



# Tacoma Bible Presbyterian Church

## The Lord's Day JULY 24<sup>th</sup> 2022

### Morning Worship to the Glory of God at 10:30AM

*Beholding God, Pursuing Righteousness, Proclaiming Christ*

Prayer & Preparation, Piano Prelude

\* **Call to Worship (Pastor Fisher):** Psalms 30:10-12

Hear, O LORD, and be merciful to me! O LORD, be my helper!" You have turned for me my mourning into dancing; you have loosed my sackcloth and clothed me with gladness, that my glory may sing your praise and not be silent. O LORD my God, I will give thanks to you forever!

\* **Invocation (Pastor Fisher)**

\* **Hymn # 660 (Mr Battistin):** *O God Beyond All Praising*

1. O God beyond all praising,  
We worship you today  
And sing the love amazing  
That songs cannot repay;  
For we can only wonder  
At every gift you send,  
At blessings without number  
And mercies without end:  
We lift our hearts before you  
And wait upon your word,  
We honor and adore you,  
Our great and mighty Lord.

3. Then hear, O gracious Savior,  
Accept the love we bring,  
That we who know your favor  
May serve you as our King;  
And whether our tomorrows  
Be filled with good or ill,  
We'll triumph through our sorrows  
And rise to bless you still:  
To marvel at your beauty  
And glory in your ways,  
And make a joyful duty  
Our sacrifice of praise.

**RESPONSIVE READING (Pastor Fisher):** Ecclesiastes 5:1-7

<sup>1</sup> *Guard your steps when you go to the house of God. To draw near to listen is better than to offer the sacrifice of fools, for they do not know that they are doing evil.*

**2 Be not rash with your mouth, nor let your heart be hasty to utter a word before God, for God is in heaven and you are on earth. Therefore let your words be few.**

*3 For a dream comes with much business, and a fool's voice with many words.*

**4 When you vow a vow to God, do not delay paying it, for he has no pleasure in fools. Pay what you vow.**

*5 It is better that you should not vow than that you should vow and not pay.*

**6 Let not your mouth lead you into sin, and do not say before the messenger that it was a mistake. Why should God be angry at your voice and destroy the work of your hands?**

*7 For when dreams increase and words grow many, there is vanity; but God is the one you must fear.*

#### **PASTORAL PRAYER (Pastor Fisher)**

**\* Hymn #727 (Mr. Battistin): *Lead Me, Lord, Lead Me In Thy Righteousness***

**1** Lead me, Lord, lead me in thy righteousness;  
Make thy way plain before my face.  
For it is thou, Lord, thou, Lord, only,  
That makest me dwell in safety.

**2** Teach me, Lord, teach me truly how to live,  
That I may come to know thee,  
And in thy presence serve thee with gladness,  
And sing songs of praise to thy glory.

#### **SCRIPTURE READING: (Pastor) Judges 11:1-40**

Now Jephthah the Gileadite was a mighty warrior, but he was the son of a prostitute. Gilead was the father of Jephthah. (2) And Gilead's wife also bore him sons. And when his wife's sons grew up, they drove Jephthah out and said to him, "You shall not have an inheritance in our father's house, for you are the son of another woman." (3) Then Jephthah fled from his brothers and lived in the land of Tob, and worthless fellows collected around Jephthah and went out with him. (4) After a time the

Ammonites made war against Israel. (5) And when the Ammonites made war against Israel, the elders of Gilead went to bring Jephthah from the land of Tob. (6) And they said to Jephthah, "Come and be our leader, that we may fight against the Ammonites." (7) But Jephthah said to the elders of Gilead, "Did you not hate me and drive me out of my father's house? Why have you come to me now when you are in distress?" (8) And the elders of Gilead said to Jephthah, "That is why we have turned to you now, that you may go with us and fight against the Ammonites and be our head over all the inhabitants of Gilead." (9) Jephthah said to the elders of Gilead, "If you bring me home again to fight against the Ammonites, and the LORD gives them over to me, I will be your head." (10) And the elders of Gilead said to Jephthah, "The LORD will be witness between us, if we do not do as you say." (11) So Jephthah went with the elders of Gilead, and the people made him head and leader over them. And Jephthah spoke all his words before the LORD at Mizpah. (12) Then Jephthah sent messengers to the king of the Ammonites and said, "What do you have against me, that you have come to me to fight against my land?" (13) And the king of the Ammonites answered the messengers of Jephthah, "Because Israel on coming up from Egypt took away my land, from the Arnon to the Jabbok and to the Jordan; now therefore restore it peaceably." (14) Jephthah again sent messengers to the king of the Ammonites (15) and said to him, "Thus says Jephthah: Israel did not take away the land of Moab or the land of the Ammonites, (16) but when they came up from Egypt, Israel went through the wilderness to the Red Sea and came to Kadesh. (17) Israel then sent messengers to the king of Edom, saying, 'Please let us pass through your land,' but the king of Edom would not listen. And they sent also to the king of Moab, but he would not consent. So Israel remained at Kadesh. (18) "Then they journeyed through the wilderness and went around the land of Edom and the land of Moab and arrived on the east side of the land of Moab and camped on the other side of the Arnon. But they did not enter the territory of Moab, for the Arnon was the boundary of Moab. (19) Israel then sent messengers to Sihon king of the Amorites, king of Heshbon, and Israel said to him, 'Please let us pass through your land to our country,' (20) but Sihon did not trust Israel to pass through his territory, so Sihon gathered all his people together and encamped at Jahaz and fought with Israel. (21) And the LORD, the God of Israel, gave Sihon and all his people into the hand of Israel, and they defeated them. So Israel took possession of all the land of the Amorites, who inhabited that country. (22) And they

took possession of all the territory of the Amorites from the Arnon to the Jabbok and from the wilderness to the Jordan. (23) So then the LORD, the God of Israel, dispossessed the Amorites from before his people Israel; and are you to take possession of them? (24) Will you not possess what Chemosh your god gives you to possess? And all that the LORD our God has dispossessed before us, we will possess. (25) Now are you any better than Balak the son of Zippor, king of Moab? Did he ever contend against Israel, or did he ever go to war with them? (26) While Israel lived in Heshbon and its villages, and in Aroer and its villages, and in all the cities that are on the banks of the Arnon, 300 years, why did you not deliver them within that time? (27) I therefore have not sinned against you, and you do me wrong by making war on me. The LORD, the Judge, decide this day between the people of Israel and the people of Ammon." (28) But the king of the Ammonites did not listen to the words of Jephthah that he sent to him. (29) Then the Spirit of the LORD was upon Jephthah, and he passed through Gilead and Manasseh and passed on to Mizpah of Gilead, and from Mizpah of Gilead he passed on to the Ammonites. (30) And Jephthah made a vow to the LORD and said, "If you will give the Ammonites into my hand, (31) then whatever comes out from the doors of my house to meet me when I return in peace from the Ammonites shall be the LORD's, and I will offer it up for a burnt offering." (32) So Jephthah crossed over to the Ammonites to fight against them, and the LORD gave them into his hand. (33) And he struck them from Aroer to the neighborhood of Minnith, twenty cities, and as far as Abel-keramim, with a great blow. So the Ammonites were subdued before the people of Israel. (34) Then Jephthah came to his home at Mizpah. And behold, his daughter came out to meet him with tambourines and with dances. She was his only child; besides her he had neither son nor daughter. (35) And as soon as he saw her, he tore his clothes and said, "Alas, my daughter! You have brought me very low, and you have become the cause of great trouble to me. For I have opened my mouth to the LORD, and I cannot take back my vow." (36) And she said to him, "My father, you have opened your mouth to the LORD; do to me according to what has gone out of your mouth, now that the LORD has avenged you on your enemies, on the Ammonites." (37) So she said to her father, "Let this thing be done for me: leave me alone two months, that I may go up and down on the mountains and weep for my virginity, I and my companions." (38) So he said, "Go." Then he sent her away for two months, and she departed, she and her companions, and wept for

her virginity on the mountains. (39) And at the end of two months, she returned to her father, who did with her according to his vow that he had made. She had never known a man, and it became a custom in Israel (40) that the daughters of Israel went year by year to lament the daughter of Jephthah the Gileadite four days in the year.

**MESSAGE: "And what more shall I say? For time would fail me to tell of ...Jephthah"**

**Pastor G.W. Fisher**

**\* Hymn #668(Mr. Battistin): Who Trusts In God, A Strong Abode**

**1** Who trusts in God, a strong abode  
In heav'n and earth possesses;  
Who looks in love to Christ above,  
No fear his heart oppresses.  
In you alone, dear Lord, we own  
Sweet hope and consolation;  
Our shield from foes, our balm for woes,  
Our great and sure salvation.

**2** Though Satan's wrath beset our path,  
And worldly scorn assail us,  
While you are near we will not fear,  
Your strength shall never fail us:  
Your rod and staff shall keep us safe,  
And guide our steps for ever;  
Nor shades of death, nor hell beneath,  
Our souls from you shall sever.

**3** In all the strife of mortal life  
Our feet shall stand securely;  
Temptation's hour shall lose its power,  
For you shall guard us surely.  
O God, renew, with heav'nly dew,  
Our body, soul, and spirit,  
Until we stand at your right hand,  
Through Jesus' saving merit.

**Benediction (Pastor Fisher)**

## **Doxology, #731**

Praise God from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.

*\* All who are able, please stand.*

## **Evening Worship on Facebook: Live at 6:00PM**

**\* Call to Worship:** Psalms 32:10-11

Many are the sorrows of the wicked, but steadfast love surrounds the one who trusts in the LORD. Be glad in the LORD, and rejoice, O righteous, and shout for joy, all you upright in heart!

### **INVOCATION**

**SCRIPTURE:** Philippians 4:1-20

Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved. (2) I entreat Euodia and I entreat Syntyche to agree in the Lord. (3) Yes, I ask you also, true companion, help these women, who have labored side by side with me in the gospel together with Clement and the rest of my fellow workers, whose names are in the book of life. (4) Rejoice in the Lord always; again I will say, rejoice. (5) Let your reasonableness be known to everyone. The Lord is at hand; (6) do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. (7) And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. (8) Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely,

whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. (9) What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you. (10) I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. (11) Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. (12) I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. (13) I can do all things through him who strengthens me. (14) Yet it was kind of you to share my trouble. (15) And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. (16) Even in Thessalonica you sent me help for my needs once and again. (17) Not that I seek the gift, but I seek the fruit that increases to your credit. (18) I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. (19) And my God will supply every need of yours according to his riches in glory in Christ Jesus. (20) To our God and Father be glory forever and ever. Amen.

**MESSAGE: “Be Content”**

**Pastor G.W. Fisher**

**BENEDICTION**

***\* All who are able, please stand.***

# Daily Scripture

## **Monday**

Isaiah 38-39

Micah 1-4

## **Tuesday**

Micha 5-7

2 Chronicles 32

## **Wednesday**

Isaiah 40-42

## **Thursday**

Isaiah 43-44

## **Friday**

Isaiah 45-48

## **Saturday**

Isaiah 49-51

## **Sunday**

Isaiah 52-56



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