



# Tacoma Bible Presbyterian Church

## The Lord's Day Jan 16<sup>th</sup> 2022

### Morning Worship to the Glory of God at 10:30AM

*Beholding God, Pursuing Righteousness, Proclaiming Christ*

**Prayer & Preparation, Piano Prelude**

**\* Call to Worship (Pastor Fisher): Psalms 22:22-23**

I will tell of your name to my brothers; in the midst of the congregation  
I will praise you: (23) You who fear the LORD, praise him! All you  
offspring of Jacob, glorify him, and stand in awe of him, all you offspring  
of Israel!

**\* Invocation (Pastor Fisher)**

**\* Hymn Insert (Mr Brillhart): *Oh, to See the Dawn***

Oh, to see the dawn  
Of the darkest day:  
Christ on the road to Calvary.  
Tried by sinful men,  
Torn and beaten, then  
Nailed to a cross of wood.

Refrain:

This, the power of the cross:  
Christ became sin for us,  
Took the blame, bore the wrath:  
We stand forgiven at the cross.

Oh, to see the pain  
Written on Your face  
Bearing the awesome weight of sin;  
Every bitter thought,  
Every evil deed  
Crowning Your blood-stained brow.

Refrain:

This, the power of the cross:  
Christ became sin for us,  
Took the blame, bore the wrath:  
We stand forgiven at the cross.

Now the daylight flees,  
Now the ground beneath  
Quakes as its Maker bows His head.  
Curtain torn in two,  
Dead are raised to life;  
'Finished!' the victory cry.

Refrain:

This, the power of the cross:  
Christ became sin for us,  
Took the blame, bore the wrath:  
We stand forgiven at the cross.

Oh, to see my name  
Written in the wounds,  
For through Your suffering I am free.  
Death is crushed to death,  
Life is mine to live,  
Won through Your selfless love.

Refrain:

This, the power of the cross:  
Son of God, slain for us.  
What a love! What a cost!  
We stand forgiven at the cross.

**RESPONSIVE READING (Pastor Fisher): Psalms 24:1-10**

<sup>1</sup> *A Psalm of David. The earth is the LORD's and the fullness thereof, the world and those who dwell therein,*

<sup>2</sup> **for he has founded it upon the seas and established it upon the rivers.**

<sup>3</sup> *Who shall ascend the hill of the LORD? And who shall stand in his holy place?*

- 4 He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully.**
- 5 He will receive blessing from the LORD and righteousness from the God of his salvation.*
- 6 Such is the generation of those who seek him, who seek the face of the God of Jacob. Selah.**
- 7 Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in.*
- 8 Who is this King of glory? The LORD, strong and mighty, the LORD, mighty in battle!**
- 9 Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in.*
- 10 Who is this King of glory? The LORD of hosts, he is the King of glory! Selah.**

### **Pastoral Prayer (Pastor Fisher)**

**\* Hymn #301 (Mr Brillhart): *Join All the Glorious Names***

**1** Join all the glorious names  
Of wisdom, love, and pow'r,  
That ever mortals knew,  
That angels ever bore:  
All are too poor to speak his worth,  
Too poor to set my Savior forth.

**2** Great Prophet of my God,  
My tongue would bless thy name:  
By thee the joyful news  
Of our salvation came,  
The joyful news of sins forgiv'n,  
Of hell subdued and peace with heav'n.

**3** Jesus, my great High Priest,  
Offered his blood and died;  
My guilty conscience seeks

No sacrifice beside:  
His pow'rful blood did once atone  
And now it pleads before the  
throne.

**4** Thou art my Counselor,  
My pattern, and my Guide,  
And thou my Shepherd art;  
O keep me near thy side;  
Nor let my feet e'er turn astray  
To wander in the crooked way.

**5** My Savior and my Lord,  
My Conqueror and my King,  
Thy scepter and thy sword,  
Thy reigning grace, I sing:  
Thine is the pow'r; behold I sit  
In willing bonds beneath thy feet.

## SCRIPTURE READING: (Mr. Brillhart) Titus 2:1-15

But as for you, teach what accords with sound doctrine. (2) Older men are to be sober-minded, dignified, self-controlled, sound in faith, in love, and in steadfastness. (3) Older women likewise are to be reverent in behavior, not slanderers or slaves to much wine. They are to teach what is good, (4) and so train the young women to love their husbands and children, (5) to be self-controlled, pure, working at home, kind, and submissive to their own husbands, that the word of God may not be reviled. (6) Likewise, urge the younger men to be self-controlled. (7) Show yourself in all respects to be a model of good works, and in your teaching show integrity, dignity, (8) and sound speech that cannot be condemned, so that an opponent may be put to shame, having nothing evil to say about us. (9) Bondservants are to be submissive to their own masters in everything; they are to be well-pleasing, not argumentative, (10) not pilfering, but showing all good faith, so that in everything they may adorn the doctrine of God our Savior. (11) For the grace of God has appeared, bringing salvation for all people, (12) training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, (13) waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, (14) who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works. (15) Declare these things; exhort and rebuke with all authority. Let no one disregard you.

## Message: “Isaiah 9- Part Two”

Pastor G.W. Fisher

## Hymn #316 (Mr. Brillhart) *The Mighty God, The Lord*

1 The mighty God, the Lord,  
Hath spoken unto all;  
From rising to the setting sun,  
He unto earth doth call.  
From Zion, his own hill,  
Where perfect beauty dwells,  
Jehovah hath his glory shown,  
In brightness that excels.

2 Our God shall surely come,  
And silence shall not keep;  
Before him fire shall waste, and storms  
Tempestuous round him sweep.  
He to the heav'ns above  
Shall then send forth his call,  
And likewise to the earth, that he  
May judge his people all.

3 "Together let my saints  
Unto me gathered be,  
Those that by sacrifice have made  
A covenant with me."  
Then shall the heav'ns declare  
His righteousness abroad;  
Because the Lord himself is judge,  
Yea, none is judge, but God.

### **Benediction (Pastor Fisher)**

#### **Doxology, #731**

Praise God from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.

*\* All who are able, please stand.*

## **Evening Worship on Facebook: Live at 6:00PM**

### **\* Call to Worship: Psalms 29:1-2**

A Psalm of David. Ascribe to the LORD, O heavenly beings, ascribe to the LORD glory and strength. (2) Ascribe to the LORD the glory due his name; worship the LORD in the splendor of holiness.

### **INVOCATION**

#### **SCRIPTURE: Acts 15:22-41**

Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them and send them to Antioch with Paul and Barnabas. They sent Judas called Barsabbas, and Silas, leading men among the brothers, (23) with the following letter: "The brothers, both the apostles and the elders, to the brothers who are of the Gentiles in Antioch and Syria and Cilicia, greetings. (24) Since we have heard that some persons have gone out from us and troubled you with words, unsettling your minds, although we gave them no instructions, (25) it has seemed good to us, having come to one accord, to choose men and send them to you with our beloved Barnabas and

Paul, (26) men who have risked their lives for the name of our Lord Jesus Christ. (27) We have therefore sent Judas and Silas, who themselves will tell you the same things by word of mouth. (28) For it has seemed good to the Holy Spirit and to us to lay on you no greater burden than these requirements: (29) that you abstain from what has been sacrificed to idols, and from blood, and from what has been strangled, and from sexual immorality. If you keep yourselves from these, you will do well. Farewell." (30) So when they were sent off, they went down to Antioch, and having gathered the congregation together, they delivered the letter. (31) And when they had read it, they rejoiced because of its encouragement. (32) And Judas and Silas, who were themselves prophets, encouraged and strengthened the brothers with many words. (33) And after they had spent some time, they were sent off in peace by the brothers to those who had sent them. (35) But Paul and Barnabas remained in Antioch, teaching and preaching the word of the Lord, with many others also. (36) And after some days Paul said to Barnabas, "Let us return and visit the brothers in every city where we proclaimed the word of the Lord, and see how they are." (37) Now Barnabas wanted to take with them John called Mark. (38) But Paul thought best not to take with them one who had withdrawn from them in Pamphylia and had not gone with them to the work. (39) And there arose a sharp disagreement, so that they separated from each other. Barnabas took Mark with him and sailed away to Cyprus, (40) but Paul chose Silas and departed, having been commended by the brothers to the grace of the Lord. (41) And he went through Syria and Cilicia, strengthening the churches.

**MESSAGE:** "Paul to the Thessalonians—Part Two"

Pastor G.W. Fisher

**BENEDICTION**

*\* All who are able, please stand.*

# **Daily Scripture**

## **Monday**

Genesis 25-27:29

## **Tuesday**

Genesis 27:30 -ch.29

## **Wednesday**

Genesis 30-31

## **Thursday**

Genesis 32-34

## **Friday**

Genesis 35-37

## **Saturday**

Genesis 38-40

## **Sunday**

Genesis 41-42



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