



Tacoma Bible Presbyterian Church

The Lord's Day Sept 19th 2021

Morning Worship to the Glory of God at 10:30AM

Beholding God, Pursuing Righteousness, Proclaiming Christ

Prayer & Preparation, Piano Prelude

Silent Prayer

* **Call to Worship (Pastor Fisher):** Rev 15:3-4

And they sing the song of Moses, the servant of God, and the song of the Lamb, saying, "Great and amazing are your deeds, O Lord God the Almighty! Just and true are your ways, O King of the nations! Who will not fear, O Lord, and glorify your name? For you alone are holy. All nations will come and worship you, for your righteous acts have been revealed."

* **Invocation (Pastor Fisher)**

* **Hymn #604 (Mr. Brillhart):** *Rejoice, Ye Pure In Heart*

1 Rejoice, ye pure in heart,
Rejoice, give thanks, and sing:
Your festal banner wave on high,
The cross of Christ your King.

Refrain

Rejoice, rejoice,
Rejoice, give thanks and sing.

2 Bright youth and snow-crowned age,
Strong men and maidens meek,
Raise high your free, exulting song,
God's wondrous praises speak.

Refrain

Rejoice, rejoice,
Rejoice, give thanks and sing.

3 With all the angel choirs,
With all the saints on earth,
Pour out the strains of joy and bliss,
True rapture, noblest mirth!

Refrain

Rejoice, rejoice,
Rejoice, give thanks and sing.

4 Yes, on through life's long
path,
Still chanting as ye go;
From youth to age, by night and
day,
In gladness and in woe.

Refrain

Rejoice, rejoice,
Rejoice, give thanks and sing.

5 At last the march shall end,
The wearied ones shall rest,
The pilgrims find their Father's
house,
Jerusalem the blest.

Refrain

Rejoice, rejoice,
Rejoice, give thanks and sing.

6 Then on, ye pure in heart,
Rejoice, give thanks, and sing;
Your glorious banner wave on
high,
The cross of Christ your King.

Refrain

Rejoice, rejoice,
Rejoice, give thanks and sing.

RESPONSIVE READING (Pastor Fisher): Psa 119:33-40 & 97-104

33 *He. Teach me, O LORD, the way of your statutes; and I will keep it to the end.*

34 **Give me understanding, that I may keep your law and observe it with my whole heart.**

35 *Lead me in the path of your commandments, for I delight in it.*

36 **Incline my heart to your testimonies, and not to selfish gain!**

37 *Turn my eyes from looking at worthless things; and give me life in your ways.*

38 **Confirm to your servant your promise, that you may be feared.**

39 *Turn away the reproach that I dread, for your rules are good.*

40 **Behold, I long for your precepts; in your righteousness give me life!**

Psa 119:97-104

97 *Mem. Oh how I love your law! It is my meditation all the day.*

98 **Your commandment makes me wiser than my enemies, for it is ever with me.**

99 *I have more understanding than all my teachers, for your testimonies are my meditation.*

100 **I understand more than the aged, for I keep your precepts.**

101 *I hold back my feet from every evil way, in order to keep your word.*

102 **I do not turn aside from your rules, for you have taught me.**

103 *How sweet are your words to my taste, sweeter than honey to my*

mouth!

¹⁰⁴ ***Through your precepts I get understanding; therefore I hate every false way.***

Pastoral Prayer

* **Hymn #534 (Mr. Brillhart): *O for A Closer Walk With God***

1 O for a closer walk with God,
A calm and heav'nly frame,
A light to shine upon the road
That leads me to the Lamb!

2 Return, O holy Dove, return,
Sweet messenger of rest;
I hate the sins that made Thee mourn,
And drove Thee from my breast.

3 The dearest idol I have known,
Whate'er that idol be,
Help me to tear it from Thy throne
And worship only Thee.

4 So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

SCRIPTURE READING (Mr. Brillhart): Rom 7:7-25 & 8:1-5

Rom 7:7-25 What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, "You shall not covet." (8) But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. For apart from the law, sin lies dead. (9) I was once alive apart from the law, but when the commandment came, sin came alive and I died. (10) The very commandment that promised life proved to be death to me. (11) For sin, seizing an opportunity through the commandment, deceived me and through it killed me. (12) So the law is holy, and the

commandment is holy and righteous and good. (13) Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure. (14) For we know that the law is spiritual, but I am of the flesh, sold under sin. (15) For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. (16) Now if I do what I do not want, I agree with the law, that it is good. (17) So now it is no longer I who do it, but sin that dwells within me. (18) For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. (19) For I do not do the good I want, but the evil I do not want is what I keep on doing. (20) Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me. (21) So I find it to be a law that when I want to do right, evil lies close at hand. (22) For I delight in the law of God, in my inner being, (23) but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. (24) Wretched man that I am! Who will deliver me from this body of death? (25) Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

Rom 8:1-5 There is therefore now no condemnation for those who are in Christ Jesus. (2) For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. (3) For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, (4) in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. (5) For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit.

Message: Adding Self-Control, 2 Peter 1:6

Pastor G.W. Fisher

* **Hymn #531 (Mr Brillhart): *Savior, Blessed Savior***

1 Saviour, blessed Savior,
Listen while we sing;
Hearts and voices raising
Praises to our King:
All we have we offer,
All we hope to be,
Body, soul, and spirit,
All we yield to thee.

2 Nearer, ever nearer,
Christ we draw to thee,
Deep in adoration
Bending low the knee;
Thou for our redemption
Cam'st on earth to die;
Thou, that we might follow,
Hast gone up on high.

3 Great and ever greater,
Are thy mercies here;
True and everlasting
Are the glories there,
Where no pain nor sorrow,
Fear nor care, is known,
Where the angel legions
Circle round thy throne.

4 Higher then, and higher,
Bear the ransomed soul,
Earthly toils forgotten,
Savior, to its goal;
Where, in joys unthought of,
Saints with angels sing,
Never weary, raising
Praises to their King.

Benediction

Doxology, #731

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

Evening Worship on Facebook: Live at 6:00PM

* **Call to Worship:** Heb 12:28-29

...let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, for our God is a consuming fire.

* Invocation

SCRIPTURE: 2Ki 23:21-30

And the king [Josiah], commanded all the people, "Keep the Passover to the LORD your God, as it is written in this Book of the Covenant." (22) For no such Passover had been kept since the days of the judges who judged Israel, or during all the days of the kings of Israel or of the kings of Judah. (23) But in the eighteenth year of King Josiah this Passover was kept to the LORD in Jerusalem. (24) Moreover, Josiah put away the mediums and the necromancers and the household gods and the idols and all the abominations that were seen in the land of Judah and in Jerusalem, that he might establish the words of the law that were written in the book that Hilkiah the priest found in the house of the LORD. (25) Before him there was no king like him, who turned to the LORD with all his heart and with all his soul and with all his might, according to all the Law of Moses, nor did any like him arise after him. (26) Still the LORD did not turn from the burning of his great wrath, by which his anger was kindled against Judah, because of all the provocations with which Manasseh had provoked him. (27) And the LORD said, "I will remove Judah also out of my sight, as I have removed Israel, and I will cast off this city that I have chosen, Jerusalem, and the house of which I said, My name shall be there." (28) Now the rest of the acts of Josiah and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah? (29) In his days Pharaoh Neco king of Egypt went up to the king of Assyria to the river Euphrates. King Josiah went to meet him, and Pharaoh Neco killed him at Megiddo, as soon as he saw him. (30) And his servants carried him dead in a chariot from Megiddo and brought him to Jerusalem and buried him in his own tomb. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's place.

MESSAGE: Josiah Turned, But Jehovah Did Not

Pastor G.W. Fisher

BENEDICTION

Daily Scripture

Monday

Daniel 12; Ezra 1-2; Psalm 126
Ezra 3

Tuesday

Ezra 4; Haggai; Zechariah 1

Wednesday

Zechariah 2-7

Thursday

Zechariah 8-12

Friday

Zechariah 13-14
Ezra 5-6

Saturday

Psalm 116
Esther 1-3

Sunday

Esther 4-8



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