

BELOVED, LET US LOVE ONE ANOTHER, FOR LOVE IS OF GOD; AND EVERYONE WHO LOVES IS BORN OF GOD AND KNOWS GOD. HE WHO DOES NOT LOVE DOES NOT KNOW GOD, FOR GOD IS LOVE. IN THIS THE LOVE OF GOD WAS MANIFESTED TOWARD US, THAT GOD HAS SENT HIS ONLY BEGOTTEN SON INTO THE WORLD, THAT WE MIGHT LIVE THROUGH HIM. IN THIS IS LOVE, NOT THAT WE LOVED GOD, BUT THAT HE LOVED US AND SENT HIS SON TO BE THE PROPITIATION FOR OUR SINS.

*1 John 4:7-10*



**Tacoma Bible Presbyterian Church**  
**The Lord's Day Feb 14<sup>th</sup> 2020**

# Morning Worship to the Glory of God at 10:30AM

*Beholding God, Pursuing Righteousness, Proclaiming Christ*

Prayer & Preparation, Piano Prelude

Silent Prayer

\* **Call to Worship (Pastor Fisher):** Psalms 92:1-2

A Psalm. A Song for the Sabbath Day. It is good to give thanks to the LORD, And to sing praises to Your name, O Most High; To declare Your lovingkindness in the morning, And Your faithfulness every night.

\* **Invocation (Pastor Fisher)**

\* **Hymn #140** *O Word of God Incarnate (Mr. Brillhart)*

**RESPONSIVE READING (Pastor Fisher): Psalms 116:1-14**

<sup>1</sup> *I love the LORD, because He has heard My voice and my supplications.*

<sup>2</sup> **Because He has inclined His ear to me, Therefore I will call *upon Him* as long as I live.**

<sup>3</sup> *The pains of death surrounded me, And the pangs of Sheol laid hold of me; I found trouble and sorrow.*

<sup>4</sup> **Then I called upon the name of the LORD: "O LORD, I implore You, deliver my soul!"**

<sup>5</sup> *Gracious is the LORD, and righteous; Yes, our God is merciful.*

<sup>6</sup> **The LORD preserves the simple; I was brought low, and He saved me.**

<sup>7</sup> *Return to your rest, O my soul, For the LORD has dealt bountifully with you.*

<sup>8</sup> **For You have delivered my soul from death, My eyes from tears, And my feet from falling.**

<sup>9</sup> *I will walk before the LORD In the land of the living.*

<sup>10</sup> **I believed, therefore I spoke, "I am greatly afflicted."**

<sup>11</sup> *I said in my haste, "All men are liars."*

<sup>12</sup> **What shall I render to the LORD For all His benefits toward me?**

<sup>13</sup> *I will take up the cup of salvation, And call upon the name of the LORD.*

<sup>14</sup> **I will pay my vows to the LORD Now in the presence of all His people.**

## PASTORAL PRAYER

### \* Hymn #565, *All For Jesus!* (Mr. Brillhart)

#### SCRIPTURE READING (Mr. Brillhart): Corinthians 13:1-13

Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. (2) And though I have *the gift of* prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. (3) And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, but have not love, it profits me nothing. (4) Love suffers long *and* is kind; love does not envy; love does not parade itself, is not puffed up; (5) does not behave rudely, does not seek its own, is not provoked, thinks no evil; (6) does not rejoice in iniquity, but rejoices in the truth; (7) bears all things, believes all things, hopes all things, endures all things. (8) Love never fails. But whether *there are* prophecies, they will fail; whether *there are* tongues, they will cease; whether *there is* knowledge, it will vanish away. (9) For we know in part and we prophesy in part. (10) But when that which is perfect has come, then that which is in part will be done away. (11) When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. (12) For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known. (13) And now abide faith, hope, love, these three; but the greatest of these *is* love.

**Special Music:** *"I want Jesus to Walk with Me,"* Spiritual (acapella)  
John Williams

**Message:** *"The Love that Can never be Severed by Famine, or Nakedness, or Peril, or Sword"*

**Pastor G.W. Fisher**

### \* Hymn #575, *Soldiers of Christ, Arise* (Mr. Brillhart)

**Benediction (Pastor Fisher)**

### **Doxology, #731**

Praise God from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.

*\* All who are able, please stand.*

## **Evening Worship on Facebook: Live at 6:00PM**

### **\* Call to Worship: Psalms 66:1-2**

To the Chief Musician. A Song. A Psalm. Make a joyful shout to God, all the earth! Sing out the honor of His name; Make His praise glorious.

### **\* Invocation**

#### **SCRIPTURE: 2 Chronicles 31:9-21**

Then Hezekiah questioned the priests and the Levites concerning the heaps. (10) And Azariah the chief priest, from the house of Zadok, answered him and said, "Since *the people* began to bring the offerings into the house of the LORD, we have had enough to eat and have plenty left, for the LORD has blessed His people; and what is left *is* this great abundance." (11) Now Hezekiah commanded *them* to prepare rooms in the house of the LORD, and they prepared them. (12) Then they faithfully brought in the offerings, the tithes, and the dedicated things; Cononiah the Levite had charge of them, and Shimei his brother *was* the next. (13) Jehiel, Azariah, Nahath, Asahel, Jerimoth, Jozabad, Eliel, Ismachiah, Mahath, and Benaiah *were* overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king and Azariah the ruler of the house of God. (14) Kore the son of Imnah the Levite, the keeper of the East Gate, *was* over the freewill offerings to God, to distribute the offerings of the LORD and the most holy things. (15) And under him *were* Eden, Miniamin, Jeshua, Shemaiah, Amariah, and Shecaniah, *his* faithful assistants in the cities of

the priests, to distribute allotments to their brethren by divisions, to the great as well as the small. (16) Besides those males from three years old and up who were written in the genealogy, they distributed to everyone who entered the house of the LORD his daily portion for the work of his service, by his division, (17) and to the priests who were written in the genealogy according to their father's house, and to the Levites from twenty years old and up according to their work, by their divisions, (18) and to all who were written in the genealogy—their little ones and their wives, their sons and daughters, the whole company of them—for in their faithfulness they sanctified themselves in holiness. (19) Also for the sons of Aaron the priests, *who were* in the fields of the common-lands of their cities, in every single city, *there were* men who were designated by name to distribute portions to all the males among the priests and to all who were listed by genealogies among the Levites. (20) Thus Hezekiah did throughout all Judah, and he did what *was* good and right and true before the LORD his God. (21) And in every work that he began in the service of the house of God, in the law and in the commandment, to seek his God, he did *it* with all his heart. So he prospered.

**MESSAGE: “Setting Things in Order—Part Two” (Pastor Fisher)**  
**Pastor G. W. Fisher**

## **BENEDICTION**

***\* All who are able, please stand.***

# *Daily* SCRIPTURE

## **Monday**

Leviticus 13:38-ch. 14

## **Tuesday**

Leviticus 15-16

## **Wednesday**

Leviticus 17-19

## **Thursday**

Leviticus 20-22

## **Friday**

Leviticus 23-25:17

## **Saturday**

Leviticus 25:18 - ch. 26

## **Sunday**

Leviticus 27

Numbers 1



## TACOMA BIBLE PRESBYTERIAN CHURCH



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6202 SOUTH TYLER STREET

TACOMA, WA 98409

(253) 627-4814

[WWW.TACOMABPC.ORG](http://WWW.TACOMABPC.ORG)

[tacomabpc@gmail.com](mailto:tacomabpc@gmail.com)