

Psalm 9:19-20

ARISE, O LORD, DO NOT LET MAN PREVAIL; LET
THE NATIONS BE JUDGED IN YOUR SIGHT.
PUT THEM IN FEAR, O LORD, THAT THE NATIONS
MAY KNOW THEMSELVES TO BE BUT MEN. SELAH.

TBPC

**Tacoma Bible Presbyterian Church
The Lord's Day Jan 10th 2020**

Morning Worship to the Glory of God at 10:30AM

Beholding God, Pursuing Righteousness, Proclaiming Christ

Prayer & Preparation, Piano Prelude

Silent Prayer

* **Call to Worship (Pastor Fisher):** Psalms 29:1-2

A Psalm of David. Give unto the LORD, O you mighty ones, Give unto the LORD glory and strength. Give unto the LORD the glory due to His name; Worship the LORD in the beauty of holiness.

* **Invocation (Pastor Fisher)**

* **Hymn #75, O Father, You Are Sovereign,
(Mr. Brillhart, Assistant to the Pastor)**

RESPONSIVE READING (Pastor Fisher): Psalms 9:9-20

⁹ *The LORD also will be a refuge for the oppressed, A refuge in times of trouble.*

¹⁰ **And those who know Your name will put their trust in You; For You, LORD, have not forsaken those who seek You.**

¹¹ *Sing praises to the LORD, who dwells in Zion! Declare His deeds among the people.*

¹² **When He avenges blood, He remembers them; He does not forget the cry of the humble.**

¹³ *Have mercy on me, O LORD! Consider my trouble from those who hate me, You who lift me up from the gates of death,*

¹⁴ **That I may tell of all Your praise In the gates of the daughter of Zion. I will rejoice in Your salvation.**

¹⁵ *The nations have sunk down in the pit which they made; In the net which they hid, their own foot is caught.*

¹⁶ **The LORD is known by the judgment He executes; The wicked is snared in the work of his own hands. Meditation. Selah**

¹⁷ *The wicked shall be turned into hell, And all the nations that forget God.*

¹⁸ **For the needy shall not always be forgotten; The expectation of the poor shall *not* perish forever.**

¹⁹ *Arise, O LORD, Do not let man prevail; Let the nations be judged in*

Your sight.

²⁰ ***Put them in fear, O LORD, That the nations may know themselves to be but men. Selah***

PASTORAL PRAYER

* **Hymn #382, *God Himself Is With Us (Mr. Brillhart)***

SCRIPTURE READING (Mr. Brillhart): John 19:1-22

So then Pilate took Jesus and scourged Him. (2) And the soldiers twisted a crown of thorns and put it on His head, and they put on Him a purple robe. (3) Then they said, "Hail, King of the Jews!" And they struck Him with their hands. (4) Pilate then went out again, and said to them, "Behold, I am bringing Him out to you, that you may know that I find no fault in Him." (5) Then Jesus came out, wearing the crown of thorns and the purple robe. And Pilate said to them, "Behold the Man!" (6) Therefore, when the chief priests and officers saw Him, they cried out, saying, "Crucify Him, crucify Him!" Pilate said to them, "You take Him and crucify Him, for I find no fault in Him." (7) The Jews answered him, "We have a law, and according to our law He ought to die, because He made Himself the Son of God." (8) Therefore, when Pilate heard that saying, he was the more afraid, (9) and went again into the Praetorium, and said to Jesus, "Where are You from?" But Jesus gave him no answer. (10) Then Pilate said to Him, "Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?" (11) Jesus answered, "You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin." (12) From then on Pilate sought to release Him, but the Jews cried out, saying, "If you let this Man go, you are not Caesar's friend. Whoever makes himself a king speaks against Caesar." (13) When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called The Pavement, but in Hebrew, Gabbatha. (14) Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, "Behold your King!" (15) But they cried out, "Away with Him, away with Him! Crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!" (16) Then he delivered Him to them to be crucified. Then they took Jesus and led Him

away. (17) And He, bearing His cross, went out to a place called the Place of a Skull, which is called in Hebrew, Golgotha, (18) where they crucified Him, and two others with Him, one on either side, and Jesus in the center. (19) Now Pilate wrote a title and put it on the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS. (20) Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, and Latin. (21) Therefore the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'He said, "I am the King of the Jews." ' " (22) Pilate answered, "What I have written, I have written."

Message: *"Do not put your trust in princes, Nor in a son of man, in whom there is no help."*

Pastor G.W. Fisher

* **Hymn #57, Hallelujah, Praise Jehovah, O My Soul (Mr. Brillhart)**

Benediction (Pastor Fisher)

Doxology, #731

Praise God from whom all blessings flow; praise Him, all creatures here below; praise Him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

** All who are able, please stand*

Evening Worship on Facebook: Live at 6:00PM

* **Call to Worship:** Psalms 150:1-2

Praise the LORD! Praise God in His sanctuary; Praise Him in His mighty firmament! Praise Him for His mighty acts; Praise Him according to His excellent greatness!

* **Invocation**

SCRIPTURE: Hebrews 12:1-29

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, (2) looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God. (3) For consider Him who endured such hostility from sinners against Himself, lest you become weary and discouraged in your souls. (4) You have not yet resisted to bloodshed, striving against sin. (5) And you have forgotten the exhortation which speaks to you as to sons: "MY SON, DO NOT DESPISE THE CHASTENING OF THE LORD, NOR BE DISCOURAGED WHEN YOU ARE REBUKED BY HIM; (6) FOR WHOM THE LORD LOVES HE CHASTENS, AND SCOURGES EVERY SON WHOM HE RECEIVES." (7) If you endure chastening, God deals with you as with sons; for what son is there whom a father does not chasten? (8) But if you are without chastening, of which all have become partakers, then you are illegitimate and not sons. (9) Furthermore, we have had human fathers who corrected us, and we paid them respect. Shall we not much more readily be in subjection to the Father of spirits and live? (10) For they indeed for a few days chastened us as seemed best to them, but He for our profit, that we may be partakers of His holiness. (11) Now no chastening seems to be joyful for the present, but painful; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been trained by it. (12) Therefore strengthen the hands which hang down, and the feeble knees, (13) and make straight paths for your feet, so that what is lame may not be dislocated, but rather be healed. (14) Pursue peace with all people, and holiness, without which no one will see the Lord: (15) looking carefully lest anyone fall short of the grace of God; lest any root of bitterness springing up cause trouble, and by this many become defiled; (16) lest there be any fornicator or profane person like Esau, who for one morsel of food sold his birthright. (17) For you know that afterward, when he wanted to inherit the blessing, he was rejected, for he found no place for repentance, though he sought it diligently with tears. (18) For you have not come to the mountain that may be touched and that burned with fire, and to blackness and darkness and tempest, (19) and the sound of a trumpet and the voice of words, so that those who heard it begged that the word should not be spoken to them anymore. (20) (For they

could not endure what was commanded: "AND IF SO MUCH AS A BEAST TOUCHES THE MOUNTAIN, IT SHALL BE STONED OR SHOT WITH AN ARROW." (21) And so terrifying was the sight that Moses said, "I AM EXCEEDINGLY AFRAID AND TREMBLING.") (22) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, (23) to the general assembly and church of the firstborn who are registered in heaven, to God the Judge of all, to the spirits of just men made perfect, (24) to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel. (25) See that you do not refuse Him who speaks. For if they did not escape who refused Him who spoke on earth, much more shall we not escape if we turn away from Him who speaks from heaven, (26) whose voice then shook the earth; but now He has promised, saying, "YET ONCE MORE I SHAKE NOT ONLY THE EARTH, BUT ALSO HEAVEN." (27) Now this, "YET ONCE MORE," indicates the removal of those things that are being shaken, as of things that are made, that the things which cannot be shaken may remain. (28) Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear. (29) For our God is a consuming fire.

MESSAGE: *"Hezekiah's Evangelical Proclamation"*

Pastor G.W. Fisher

BENEDICTION

Daily

SCRIPTURE

Monday

Job 35-38

Tuesday

Job 39-42
Genesis 12

Wednesday

Genesis 13-16

Thursday

Genesis 17-19

Friday

Genesis 20-22

Saturday

Genesis 23-24

Sunday

Genesis 25-27:29



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